### **CITY OF LOS ANGELES**

**President**Wendy G. Thum

Vice President Norma O. Chávez **Secretary** Eddie Venegas

**2**<sup>nd</sup> **Vice President** Vacant

Treasurer Emilie A. Hill

## **CALIFORNIA**



## Sun Valley Area Neighborhood Council

P.O. Box 457 Sun Valley CA 91353-0457 Telephone 818-767-8262

# SUN VALLEY AREA NEIGHBORHOOD COUNCIL Regular Board Meeting

Regular Board Meeting AGENDA

Tuesday, September 13, 2022, 6:30pm – 8:30pm Zoom Meeting Online or By Telephone

> https://zoom.us Enter 987 6658 0221 https://zoom.us/j/98766580221

Dial (669) 900-6833 to Join the Meeting
Then Enter This Webinar ID: 987 6658 0221 and Press #

Si requiere servicios de traducción, por favor avisar al Consejo Vecinal con 3 días hábiles de anticipación (72 horas). Por favor contacte a Eddie Venegas, secretario, al correo <a href="mailto:secretary@svanc.com">secretary@svanc.com</a> para avisar al Consejo Vecinal.

IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE SUN VALLEY NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

Every person wishing to address the Board must dial (669) 900-6833, and enter 987 6658 0221 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

#### AB 361 Updates:

Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the

meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned. Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

- **ITEM 1:** Call to Order, Pledge of Allegiance, Roll Call, Code of Civility
- **ITEM 2:** Opening Remarks (President)
- **ITEM 3: EMERGENCY** Personnel from Fire and Police departments will always be allowed to address the Board when they are ready in order to facilitate their schedule
  - A. Senior Lead Officer Eric Perez, <u>38338@lapd.online</u>, mobile (818) 634-0755
  - B. Senior Lead Officer Cesar Contreras, 36373@lapd.online, mobile (818) 634-0854
  - C. Sergeant Jesse Ojeda, 33272@lapd.online
- ITEM 4: Presentation / Announcements from elected officials or their representatives
  - A. Representative from Councilmember Nury Martinez, CD6
  - **B.** Diana Gonzalez (Councilmember Paul Krekorian, CD2, <a href="mailto:diana.x.gonzalez@lacity.org">diana.x.gonzalez@lacity.org</a>)
  - **C.** Michelle Vergara (L.A. Mayor Eric Garcetti, michelle.vergara@lacity.org)
  - **D.** Salvador Manriquez (Office of CA State Assemblymember Luz Rivas, 39th District, <a href="mailto:salvador.manriquez@asm.ca.gov">salvador.manriquez@asm.ca.gov</a>)
  - **E.** Jessica Orellana (Office of LA County Supervisor Sheila Kuehl, 3rd District, jorellana@bos.lacounty.gov)
  - **F.** Esmeralda Marcial (LAUSD Board President Kelly Gonez, 6th District, esmeralda.marcial@lausd.net )
  - **G.** Lilia Monterrosa (Office of Congressmember Tony Cárdenas, 29th District, <a href="mailto:lilia.monterrosa@mail.house.gov">lilia.monterrosa@mail.house.gov</a>)
  - **H.** Jason Maruca (Office of LA County Supervisor Kathryn Barger, 5th District, <a href="maruca@bos.lacounty.gov">jmaruca@bos.lacounty.gov</a>)
  - I. Office of CA State Senator Robert Hertzberg, 20th District
- ITEM 5: Comments from the Empower LA Neighborhood Empowerment Advocate (NEA) Lorenzo Briceno (lorenzo.briceno@lacity.org)
- **ITEM 6:** GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS which are within the Board's subject-matter jurisdiction (comments only, no discussion)
- **ITEM 7:** Board Member Comment on matters within the Board's subject-matter jurisdiction that DO NOT appear on the agenda (comments only, no discussion)
- ITEM 8: Review and discuss the Sun Valley Area Neighborhood Council Board seats currently open
  - (5) seats available for At-Large Stakeholder (2 terms end in 2023, 3 terms end in 2025)
  - (5) seats available for Business Stakeholder (3 terms end in 2023, 2 terms end in 2025)
  - (1) seat available for Community Interest Stakeholder (term ends in 2025)

There are also one year appointed positions for:

(2) seats available for Senior Representative Stakeholder (age 55+, 1 year appointment, term ends approximately Spring, 2023)

# Qualifications for all seats per the SVANC BYLAWS and STANDING RULES, further information and Candidate Filing Form are available at:

## https://www.svanc.com/board-candidate-appointments

**ITEM 9: Presentation** by Tanat Satidkit (Bureau of Engineering) and Charter/ Spectrum Representatives regarding the installation of Spectrum 72 hr backup cabinets.

## Reading Materials:

1) CPUC Rule Making 18-03-011 - 02-11-2021.pdf

2) List of Charter AGF Locations from Charter.pdf

3) Photo Log - City of LA.pdf

**ITEM 10: Discussion** / Possible Action regarding the project to expand an existing 3,128 square-foot Congregate Living Healthy Facility from six beds to 16 beds and six bedrooms to eight bedrooms within an existing single-family residence and three parking spaces in the R1-1 Zone. The project is located on 7819 N. Arvilla Avenue.

(Map Link: https://goo.gl/maps/TBQZtxkMyk6JZQjd8)

Case Number: CPC-2020-3889-CU-F

Notice of Public Hearing from the Department of City Planning:

https://www.svanc.com/archives/agendadocs/2022/07/SVANC-PLUM-7819-N-Arvilla-Ave-Notice.pdf

Presenter: Fies, Mariam Voskanyan

**ITEM 11: Motion / Discussion / Vote** to approve sending a letter of support to the Los Angeles City Planning in regards of a local business in CD2, Daniel's Tacos, located at 7956 N. Vineland Ave., Sun Valley, 91352 to remove its awning.

## Proposed letter from SVANC:

https://www.svanc.com/archives/agendadocs/2022/08/LETTER-OF-SUPPORT-FOR-DANIELS-TACOS-AUG-9-2022.pdf

Presenter: Daniel

### Project documents:

https://www.svanc.com/archives/agendadocs/2022/08/DT/CCF10062022 2.pdf https://www.svanc.com/archives/agendadocs/2022/08/DT/CCF20012021 3.pdf https://www.svanc.com/archives/agendadocs/2022/08/DT/Daniel's-Tacos-written-corrections.pdf

https://www.svanc.com/archives/agendadocs/2022/08/DT/Daniels-Tacos-clearances.pdf https://www.svanc.com/archives/agendadocs/2022/08/DT/daniels-tacos-notes1.PNG https://www.svanc.com/archives/agendadocs/2022/08/DT/daniels-tacos-notes2.PNG https://www.svanc.com/archives/agendadocs/2022/08/DT/daniels-tacos-notes3.PNG https://www.svanc.com/archives/agendadocs/2022/08/DT/Daniels-Tacos-red-line-corrections.pdf

https://www.svanc.com/archives/agendadocs/2022/08/DT/SFC-estimate.pdf

- **ITEM 12:** Motion / Discussion / Vote to approve the reschedule Phase II San Fernando Rd clean up on September 17, 2022 to September 24,2022 and to increase the budget from \$350 to \$600. (Beautification, Thum)
- **ITEM 13: Discussion** of the ways in which more Board members can participate in the cleanup. (Thum)
- **ITEM 14: Motion / Discussion /vote** to appoint up to three (3) board members to attend Civic U 1.0. presented by the Department of Neighborhood Empowerment and the Office of Mayor Garcetti.

Civic U 1.0 presented by Dr. Raphael J. Sonenshein, Ph.D. Executive Director, Pat Brown Institute for Public Affairs, California State University, Los Angeles. Dates are October 6th, October 13th and October 27th. Appointed board members must attend all three sessions.

ITEM 15: Motion / Discussion / Vote to approve a letter to the California High Speed Rail Authority (CHSRA), (Danielian):

https://www.svanc.com/archives/agendadocs/2022/09/SVANC-Palmdale-to-Burbank-Project-Section-Draft-EIR-COMMENT.pdf

- ITEM 16: Motion / Discussion / Vote to do the following appointments to the 2022-2023 committees
  - A. Outreach/Community Affairs member
  - B. CHSRA High Speed Rail member
  - C. Homelessness/ member
- **ITEM 17: Motion/ Discussion / Vote** to approve a Fall outdoor home decorating contest to be held in October 28, 2022 (Lee/Portillo).
- **ITEM 18: Motion/ Discussion / Vote** to approve a Winter outdoor house decorating contest to be held in December 22, 2022 (Lee/Portillo).

**Note:** Consent calendar items are considered to be non-controversial and will be treated as one agenda item. There will be no discussion on these items unless an item is removed from the consent calendar, in which case it will be considered as time allows on the regular agenda. Any member of the Board may request that an item be removed.

- ITEM 19: Consent Calendar: one motion and one vote
  - **A.** Approval of the Minutes of the Regular Board Meeting held on August 9, 2022 (Eddie): <a href="https://www.svanc.com/archives/minutes/2022/08/2022\_08\_09\_SVANC\_Reg\_Mtg\_Minutes.pdf">https://www.svanc.com/archives/minutes/2022/08/2022\_08\_09\_SVANC\_Reg\_Mtg\_Minutes.pdf</a>
  - **B.** Approval of the Monthly Expenditure Report for July 2022 Approval of the Monthly https://www.svanc.com/archives/agendadocs/2022/09/SVANC July 2022 MER.pdf
  - **C.** Approval of the Monthly Expenditure Report for August 2022 Approval of the Monthly <a href="https://www.svanc.com/archives/agendadocs/2022/09/SVANC August 2022 MER.pdf">https://www.svanc.com/archives/agendadocs/2022/09/SVANC August 2022 MER.pdf</a>
- **ITEM 20:** Report / Discussion by Committee Chairs and Community Liaisons:
  - A. Standing Committees
    - 1. Outreach/Community Affairs Lily Lee

- 2. Finance and Budget Emilie A. Hill
- 3. Beautification Wendy Thum
- 4. Planning and Land Use (PLUM) Norma O. Chávez
- 5. Public Safety/Emergency Preparedness Oscar Portillo Jr.
- **B.** Ad Hoc Committees:
  - 1. CHSRA High Speed Rail Serj Danielian
  - 2. Homelessness Emilie A. Hill
  - 3. Bylaws Norma O. Chávez
  - **4.** Elections Norma O. Chávez
  - 5. Cindy Sower MyLA311 Project Eddie Venegas
- **C.** City-wide community liaisons:
  - 1. LANCC Serj Danielian
  - 2. VANC Emilie A. Hill
  - 3. NCEPA Oscar Portillo Jr.
  - 4. PLANCHECKNC Norma O. Chávez
  - **5.** NCBA Wendy Thum
  - 6. C-PAB Serj Danielian
  - 7. Homelessness Emilie A. Hill
  - 8. Transformative Climate Communities (TCC) Wendy Thum
  - 9. NCSA Lionel Mares

If anyone from the public wishes to join a committee, please email <a href="mailto:info@svanc.com">info@svanc.com</a>

- **ITEM 21: Public Comment** on matters within the Executive Board's subject-matter jurisdiction that DO NOT appear on the agenda (comments only, no discussion)
- **ITEM 22:** Board Members Announcements on matters within the Executive Board's subject-matter jurisdiction that DO NOT appear on the agenda (comments only, no discussion)
- ITEM 23: Adjournment

## **SVANC** Information for the Public

As a covered entity under Title II of the **Americans with Disabilities Act**, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

## Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

- SVANC Office, 8720 Sunland Blvd, Sun Valley, CA 91352
- On our website: www.svanc.com
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <a href="https://www.lacity.org/subscriptions">https://www.svanc.com/subscribe</a> to our Newsletter that will have the meeting Agenda link as well as the latest Sun Valley announcements and news.

#### Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

#### Public Access of Records -

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the SVANC office at 8720 Sunland Blvd, Sun Valley, CA 91352, at our website: <a href="www.svanc.com">www.svanc.com</a> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Eddie Venegas, Secretary, at: <a href="majority">secretary@svanc.com</a>.

#### **Reconsideration and Grievance Process –**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <a href="https://www.svanc.com">www.svanc.com</a>.

PLEASE VISIT THE SUN VALLEY AREA NEIGHBORHOOD COUNCIL WEBSITE

WWW.SVANC.COM