

**CITY OF  
LOS ANGELES  
CALIFORNIA**

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**Vice President**  
Imelda Padilla

**Secretary**  
Julie Monroy

**2<sup>nd</sup> Vice President**  
Mike O'Gara

**Treasurer**  
Robert Lim



[WWW.SVANC.ORG](http://WWW.SVANC.ORG)

**Sun Valley Area  
Neighborhood Council**  
9000 Sunland Blvd Suite 'A'  
Sun Valley CA 91352  
**Telephone 818-767-8262**  
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**SUN VALLEY AREA NEIGHBORHOOD COUNCIL  
Tuesday August 10, 2010  
SPECIAL MEETING AGENDA  
from 6:30pm TO 8:30pm  
VILLA SCALABRINI RETIREMENT CENTER  
10631 VINEDALE STREET  
SUN VALLEY, CA 91352**

The public is requested to fill out a “**Speaker Card**” to address the Board on any item of the agenda **prior** to the Board taking action on an item. Comments from the public on Agenda items will be heard when the respective item is being considered. **"In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed in the window of OUR OFFICE LOCATED AT 9000 Sunland blvd Suite “A” Sun Valley and at our website by clicking on the following link: [www.SVANC.org](http://www.SVANC.org) or at the scheduled meeting. PLEASE CHECK OUR WEBSITE FOR INFORMATION**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, or to request translation, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator at (818) 374-9897 or e-mail to [Barry.Stone@lacity.org](mailto:Barry.Stone@lacity.org)

**ITEM 1: Call to Order, Pledge of Allegiance, Roll Call**

**ITEM 2: Opening Remarks (President)**

**ITEM 2A:** Reminder for the members of the SVANC to complete Ethics and Open Government Training for City Officials. Please visit: <http://ethics.lacity.org/education/education.cfm>

**ITEM 3: Emergency Personnel from Fire and Police Departments** will always be allowed to address The Board when they are ready in order to facilitate their schedule. (Officer Esther Vasquez, Senior Lead Officer, and Officer Michelle Rodriguez, Senior Lead Officer.)

**ITEM 4:** Presentation/announcements from **elected officials** or their representatives

**ITEM 4A:** Presentation from **Heal the Bay.**

**ITEM 5: Public Comment:** The public may speak on any agenda item by filling out a speaker's card. The public will be allowed to address the board no later than 7:30 p.m. on matters within The Board's subject-matter jurisdiction. Public comments will be limited to **three (3) minutes** per speaker.

**NOTE:** Public comments shall not be subject to discussion BUT issues may be recommended to be placed on the agenda for future meeting, by a Board member during board member comments period.

**ITEM 6: Board member comments** on matters within the Board's subject-matter jurisdiction. Board members are limited to **three (3) minutes** per speaker; and additional discussion time if request is made to place an item on an agenda of a future meeting.

**OLD Business:**

**ITEM 7:** Review, correct and approve minutes from our June 2010 meeting. (Julie Monroy)

### **NEW Business:**

**ITEM 8:** Motion/Discussion/Vote to appoint Senior Advocates (DUENAS)

**ITEM 9:** Committee Reports Treasurer- Outreach- Planning

**ITEM 10:** Motion/Discussion/Vote to create a Jobs Resource Committee

**ITEM 11:** Discussion/Vote to purchase Business Cards for SVANC (not to exceed \$500) (LIM, MONROY)

**ITEM 12:** Motion/Discussion/Vote to Pay for One Night's Lodging for Hi-Speed Train Meeting on Aug. 5, 2010 not to exceed \$150 (O'GARA)

**ITEM 13:** Discussion/motion/vote to determine purchasing t-shirts for the Heal the Bay event (BARTLETT)

**ITEM 14:** Solicit Board Members to Post Meeting Agenda on a Monthly Basis (LIM)

**ITEM 15:** Organizing a "Mixer" for the new SVANC (PADILLA)

**ITEM 16:** Motion/Discussion/Vote to Support the NEVHC Sun Valley Health Center Event on Aug. 14, 2010 not to exceed \$500 (O'GARA)

**ITEM 17:** Adjournment

### **PROCESS FOR RECONSIDERATION**

The Board of Directors may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular SVANC meeting. The Board of Directors, on either of these two occasions, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and take an action. If the motion to reconsider an action is to be scheduled at the next meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) A Motion for Reconsideration on the described matter and (2) a "Proposed" Action should the motion

to reconsider be approved. A motion for reconsideration can only be made by a Representative who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Representative on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regularly scheduled meeting. This procedure shall be in compliance with the Brown Act.

**GRIEVANCE PROCESS** Any individual stakeholder or group of Community Stakeholders of the SVANC shall be able to express any concerns to the Board of Directors of the SVANC, about its decisions and/or actions, by submitting a written signed grievance to the Secretary or other officers of the SVANC for recording with the Secretary. The grievance should specify the resolution sought. Grievance filings will be accepted after the 60-day period and reviewed by the Board and DONE to determine whether or not the issue can still be addressed.

#### **The Grievance:**

**A.** Shall be submitted, in writing, within sixty (60) days from the time the complainant became aware of the alleged violation, and shall contain an allegation of the facts on which the grievance is based, including the applicable dates, and shall specify the nature of the resolution sought.

**B.** The person or persons making the grievance shall be notified in writing of the date and time of the meeting of the Board of Directors at which the grievance shall be brought forward for discussion.

**C.** The Board of Directors shall appoint an ad-hoc Committee of no less than Three (3) Directors to investigate the grievance and prepare a recommendation for the Board of Directors.