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**SUN VALLEY AREA NEIGHBORHOOD COUNCIL
TUESDAY SEPTEMBER 9, 2008
THE GENERAL MEETING AGENDA
from 6:30pm TO 8:30pm
FERNANGELES RECREATION CENTER
8851 Laurel Canyon Blvd.
SUN VALLEY, CA 91352**

**Sun Valley Area
Neighborhood Council**

**9000 Sunland Blvd Suite "A"
Sun Valley CA 91353-0457
Telephone 818-767-8262
Fax 818-767-7510**

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard when the respective item is being considered. **"In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed in the window of OUR OFFICE LOCATED AT 9000 Sunland blvd Suite "A" Sun Valley and at our website by clicking on the following link: www.SVANC.org or at the scheduled meeting. PLEASE CHECK OUR WEBSITE FOR INFORMATION**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, or to request translation, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator at (818) 374-9897 or e-mail to Grayce.Liu@lacity.org

PIZZA WILL BE AVAILABLE AT THE MEETING

Item 1. Call to Order, Pledge of Allegiance, Roll Call, SVANC Pledge.

Item 2. Opening Remarks (MIKE O'GARA)

Item 3. Emergency Personnel from Fire and Police Departments will always be allowed to address
The Board when they are ready in order to facilitate their schedule.

Item 4. Presentation from Doug Corcoran director of Special Projects regarding the planned expansion and change from on-site landfilling to use of the site as a Transfer Station and Materials Recycling Facility. City Planning case # ENV-2001-3267-EIR. Following the presentation audience members may take up to two (2) Minutes to ask Questions. Please make VERY brief statements and get right to your question.

After the presentation we will continue with the regular business meeting of the Sun Valley Area Neighborhood Council

Item 5. Presentation/announcements from elected officials or their representatives

Item 6. Comments from D.O.N.E. representative

Item 7. Public Comment: The public may speak on any agenda item by filling out a speaker's card.
Public comments will be limited to two (2) minutes per speaker.

NOTE: Public comments shall not be subject to discussion BUT issues may be recommended to be placed on the agenda for future meeting, by a Board member during board member comments period.

Item 8.. Board member comments on matters within the Board's subject-matter jurisdiction. Board members are limited to three (3) minutes per speaker; and additional discussion time if request is made to place an item on an agenda of a future meeting.

Committee Reports: Presidents , Treasurers , Land Use , Outreach, Bradley Landfill Ad-Hoc, Ad-hoc office

NEW BUSINESS:

ITEM 8: Review, correct and approve minutes from our September 2nd Special Meeting

ITEM 9: ADJOURN